

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) Stephen Zarzecki  
Name

(2) 9640 Martinique Drive  
Address (number and street)

Cutler Bay, Florida, 33189  
City, State, Zip Code

CHECK IF ADDRESS HAS CHANGED

(3) ID Number: 123

(4) Check appropriate box(es):

Candidate (office sought): Cutler Bay Town Council Seat One

Political Committee

CHECK IF PC HAS DISBANDED

Committee of Continuous Existence

CHECK IF CCE HAS DISBANDED

Party Executive Committee

Electioneering Communication

CHECK IF NO OTHER ELECTIONEERING  
COMMUNICATION REPORTS WILL BE FILED

**(5) REPORT IDENTIFIERS**

Cover Period: From 10 / 29 / 10 To 11 / 05 / 10 Report Type termination

Original  Amendment  Special Election Report  Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks \$ 0.00

Loans \$ \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_

In-Kind \$ \_\_\_\_\_

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures \$ 76.92

Transfers to Office Account \$ \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_

**(8) Other Distributions**

\$ \_\_\_\_\_

**(9) TOTAL Monetary Contributions To Date**

\$ 6,705.00

**(10) TOTAL Monetary Expenditures To Date**

\$ 6,705.00

**(11) CERTIFICATION**

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Stephen Zarzecki

Individual (only for electioneering commun.)  Treasurer  Deputy Treasurer

**X**   
Signature

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Stephen Zarzecki

Candidate  Chairperson (only for PC, PTY & electioneering commun. organization)

**X**   
Signature

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Stephen Zarzecki

(2) I.D. Number 123

(3) Cover Period 10 / 29 / 10 through 11 / 05 / 10

(4) Page 1 of 1

| (5)<br>Date                 | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|-----------------------------|--|--|----------------------------|-------------------|----------------|
| 11 / 05 / 10<br>termination | Stephen Zarzecki<br>9640 Martinique Drive<br>Cutler Bay, Fl, 33189                             | reimbursement<br>of<br>contributions<br>prior to<br>disbursement           | MON                        |                   | \$76.92        |
| / /                         |  |  |                            |                   |                |
| / /                         |  |  |                            |                   |                |
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| / /                         |  |  |                            |                   |                |

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) Stephen Zarzecki  
Name

(2) 9640 Martinique Drive  
Address (number and street)

Cutler Bay, FL, 33189  
City, State, Zip Code

CHECK IF ADDRESS HAS CHANGED

(3) ID Number: 123

OFFICE USE ONLY

-29-10A11:28

(4) Check appropriate box(es):

Candidate (office sought): Cutler Bay Town Council Seat One

Political Committee

CHECK IF PC HAS DISBANDED

Committee of Continuous Existence

CHECK IF CCE HAS DISBANDED

Party Executive Committee

Electioneering Communication

CHECK IF NO OTHER ELECTIONEERING  
COMMUNICATION REPORTS WILL BE FILED

**(5) REPORT IDENTIFIERS**

Cover Period: From 10 / 09 / 10 To 10 / 28 / 10 Report Type G4

Original  Amendment  Special Election Report  Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks \$ 700.00

Loans \$ \_\_\_\_\_

Total Monetary \$ 700.00

In-Kind \$ \_\_\_\_\_

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures \$ 2,118.24

Transfers to Office Account \$ \_\_\_\_\_

Total Monetary \$ 2,118.24

**(8) Other Distributions**

\$ \_\_\_\_\_

**(9) TOTAL Monetary Contributions To Date**

\$ 6,705.00

**(10) TOTAL Monetary Expenditures To Date**

\$ 6,628.08

**(11) CERTIFICATION**

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I certify that I have examined this report and it is true, correct, and complete.

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Stephen Zarzecki

(Type name) Stephen Zarzecki

Individual (only for electioneering commun.)  Treasurer  Deputy Treasurer

Candidate  Chairperson (only for PC, PTY & electioneering commun. organization)

**X** [Signature]  
Signature

**X** [Signature]  
Signature

**CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

**(1) Name** Stephen Zarzecki **(2) I.D. Number** 123

**(3) Cover Period** 10 / 09 / 10 through 10 / 28 / 10 **(4) Page** 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type   Occupation |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                    | Occupation | Type                        | Description                    |                   | Amount         |
| 10 / 11 / 10              | Mark Glasser<br>19630 Whispering<br>Pines Road<br>Cutler Bay, FL,<br>33157                     | I                                       |            | CHE                         |                                |                   | 50             |
| G4-01                     |  |   |            |                             |                                |                   |                |
| 10 / 11 / 10              | Alfonsina Sergio<br>10387 SW 186<br>Street #106<br>Cutler Bay, FL,<br>33157                    | I                                       |            | CHE                         |                                |                   | 25             |
| G4-02                     |  |   |            |                             |                                |                   |                |
| 10 / 11 / 10              | Benjamin E.<br>Hendricks<br>19416 SW 103rd Ct<br>Cutler Bay, FL,<br>33157                      | I                                       |            | CHE                         |                                |                   | 25             |
| G4-03                     |  |   |            |                             |                                |                   |                |
| 10 / 27 / 2010            | Stephen Zarzecki<br>9640 Martinique<br>Drive<br>Cutler Bay, FL,<br>33189                       | I                                       | retired    | CHE                         |                                |                   | 600            |
| G4-04                     |  |   |            |                             |                                |                   |                |
| / /                       |  |   |            |                             |                                |                   |                |
| / /                       |  |   |            |                             |                                |                   |                |
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| / /                       |  |   |            |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Stephen Zarzecki

(2) I.D. Number 123

(3) Cover Period 10 / 09 / 10 through 10 / 28 / 10

(4) Page 1 of 1

| (5)<br>Date  | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|--------------|--|--|----------------------------|-------------------|----------------|
| 10 / 12 / 10 | Minuteman Press<br>8850 SW 129 Terrace<br>Miami, FL 33176-5931                                 | Mailers  | MON                        |                   | \$713.29       |
| G4-01        |  |  |                            |                   |                |
| 10 / 13 / 10 | Kathy Russell<br>9741 Dominican Dr<br>Cutler Bay, FL, 33189                                    | Graphic Design   | MON                        |                   | \$40.00        |
| G4-02        |  |  |                            |                   |                |
| 10 / 18 / 10 | Community News<br>6797 SW 62 Avenue<br>South Miami, FL, 33143                                  | Ad   | MON                        |                   | \$125.00       |
| G4-03        |  |  |                            |                   |                |
| 10 / 22 / 10 | Minuteman Press<br>8850 SW 129 Terrace<br>Miami, FL 33176-5931                                 | Printing   | MON                        |                   | \$174.95       |
| G4-04        |  |  |                            |                   |                |
| 10 / 27 / 10 | Stephen Zarzecki<br>9640 Martinique Drive<br>Cutler Bay, FL, 33189                             | reimburse for<br>Herald Ads  | MON                        |                   | \$715.00       |
| G4-05        |  |  |                            |                   |                |
| 10 / 27 / 10 | Community News<br>6797 SW 62 Avenue<br>South Miami, FL, 33143                                  | Ad   | MON                        |                   | \$350.00       |
| G4-06        |  |  |                            |                   |                |
| / /          |  |  |                            |                   |                |
| / /          |  |  |                            |                   |                |

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) Stephen Zarzecki  
Name

(2) 9640 Martinique Drive  
Address (number and street)

Cutler Bay, Florida, 33189  
City, State, Zip Code

**OFFICE USE ONLY**

10-14-10A1

CHECK IF ADDRESS HAS CHANGED (3) ID Number: 123

(4) Check appropriate box(es):

Candidate (office sought): Cutler Bay Town Council Seat One

Political Committee  CHECK IF PC HAS DISBANDED

Committee of Continuous Existence  CHECK IF CCE HAS DISBANDED

Party Executive Committee

Electioneering Communication  CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED

**(5) REPORT IDENTIFIERS**

Cover Period: From 09 / 25 / 10 To 10 / 08 / 10 Report Type G3

Original  Amendment  Special Election Report  Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks \$ 1,175.00

Loans \$ 0.00

Total Monetary \$ 1,175.00

In-Kind \$ 425.00

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures \$ 949.83

Transfers to Office Account \$ \_\_\_\_\_

Total Monetary \$ 949.83

**(8) Other Distributions**  
\$ \_\_\_\_\_

**(9) TOTAL Monetary Contributions To Date**  
\$ 6,005.00

**(10) TOTAL Monetary Expenditures To Date**  
\$ 4,509.84

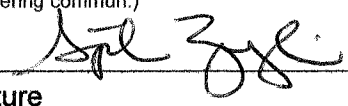
**(11) CERTIFICATION**

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Stephen Zarzecki

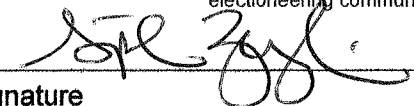
Individual (only for electioneering commun.)  Treasurer  Deputy Treasurer

**X**   
Signature

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Stephen Zarzecki

Candidate  Chairperson (only for PC, PTY & electioneering commun. organization)

**X**   
Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Stephen Zarzecki

(2) I.D. Number 123

(3) Cover Period 09 / 25 / 10 through 10 / 08 / 10

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 09 / 28 / 10              | Minuteman Press<br>8850 SW 129 Terrace<br>Miami, FL 33176-5931                                 | Printing   | MON                        |                   | \$319.31       |
| G3-01                     |  |  |                            |                   |                |
| 10 / 01 / 10              | Community News<br>6797 SW 62 Avenue<br>South Miami, FL, 33143                                  | Ad   | MON                        |                   | \$125.00       |
| G3-02                     |  |  |                            |                   |                |
| 10 / 05 / 10              | Publix<br>20425 Old Cutler Road<br>Cutler Bay, FL, 33189                                       | Food for fund<br>raiser  | MON                        |                   | \$121.76       |
| G3-03                     |  |  |                            |                   |                |
| 10 / 06 / 10              | Publix<br>20425 Old Cutler Road<br>Cutler Bay, FL, 33189                                       | Food for fund<br>raiser  | MON                        |                   | \$142.92       |
| G3-04                     |  |  |                            |                   |                |
| 10 / 06 / 10              | Rodbender's<br>20400 Old Cutler Road<br>Cutler Bay, FL, 33189                                  | Food for fund<br>raiser  | MON                        |                   | \$240.84       |
| G3-05                     |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

(1) Name Stephen Zarzecki (2) I.D. Number 123

(3) Cover Period 09 / 25 / 2010 through 10 / 08 / 10 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type   Occupation |                   | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description         | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---|-------------------|-----------------------------|--|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                    | Occupation        | Type                        | Description                            | Amendment         | Amount         |
| 09 / 29 / 10<br>G3-01     | Tom Condon<br>19641 Holiday Road<br>Cutler Bay, FL,<br>33157                                   | I                                       |                   | CHE                         |  |                   | 25             |
| 09 / 29 / 10<br>G3-02     | Barbara Condon<br>19641 Holiday Road<br>Cutler Bay, FL,<br>33157                               | I                                       |                   | CHE                         |  |                   | 25             |
| 10 / 04 / 10<br>G3-03     | Phillip J. Sheehe<br>6440 SW 114 Street<br>Maimi, FL, 33156                                    | I                                       | Attorney          | CHE                         |  |                   | 500            |
| 10 / 05 / 10<br>G3-04     | Dane Dicke<br>7904 SW 199 Terr.<br>Cutler Bay, FL,<br>33189                                    | I                                       | Investor          | CHE                         |  |                   | 500            |
| 10 / 06 / 10<br>G3-05     | Palmetto Bay<br>Village Center<br>18001 Old Cutler<br>Road<br>Palmetto Bay, FL,<br>33157       | I                                       | retail<br>leasing | INK                         | use of<br>facility<br>for fund<br>rais |                   | 400            |
| 10 / 06 / 10<br>G3-06     | Stephanie Keime<br>19800 SW 87 Avenue<br>Cutler Bay, FL,<br>33157                              | I                                       | housekeeper       | INK                         | campaign<br>buttons                    |                   | 25             |
| 10 / 06 / 10<br>G3-07     | Barbara Condon<br>19641 Holiday Road<br>Cutler Bay, FL,<br>33157                               | I                                       | housekeeper       | CHE                         |  |                   | 50             |
| 10 / 07 / 10<br>G3-08     | Tony Diego<br>18535 SW 90 Ct<br>Cutler Bay, FL,<br>33157                                       | I                                       |                   | CHE                         |  |                   | 75             |


**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) Stephen Zarzecki  
Name

(2) 9640 Martinique Drive  
Address (number and street)

Cutler Bay, Florida, 33189  
City, State, Zip Code

**OFFICE USE ONLY**

09-30-10P02:22 RCVD 

CHECK IF ADDRESS HAS CHANGED

(3) ID Number: 123

(4) Check appropriate box(es):

- Candidate (office sought): Cutler Bay Town Council, Seat One
- Political Committee  CHECK IF PC HAS DISBANDED
- Committee of Continuous Existence  CHECK IF CCE HAS DISBANDED
- Party Executive Committee
- Electioneering Communication  CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED

**(5) REPORT IDENTIFIERS**

Cover Period: From 09 / 11 / 10 To 09 / 24 / 10 Report Type G2

Original  Amendment  Special Election Report  Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks \$ 390.00

Loans \$ 1,000.00

Total Monetary \$ 1,390.00

In-Kind \$ 0.00

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures \$ 1,595.00

Transfers to Office Account \$ \_\_\_\_\_

Total Monetary \$ 1,595.00

**(8) Other Distributions**

\$ \_\_\_\_\_

**(9) TOTAL Monetary Contributions To Date**

\$ 4,830.00

**(10) TOTAL Monetary Expenditures To Date**

\$ 3,560.01

**(11) CERTIFICATION**

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Stephen Zarzecki

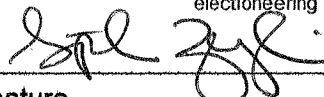
Individual (only for electioneering commun.)  Treasurer  Deputy Treasurer

**X**   
Signature

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Stephen Zarzecki

Candidate  Chairperson (only for PC, PTY & electioneering commun. organization)

**X**   
Signature

**CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

(1) Name Stephen Zarzecki (2) I.D. Number 123

(3) Cover Period 09 / 11 / 10 through 09 / 24 / 10 (4) Page 1 of 1

| (5)<br>Date           | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code     | (8)<br>Contributor<br>Type   Occupation |                                | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-----------------------|--|---|--------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 09 / 12 / 10<br>G2-01 | Ed Wolmers<br>9370 Dominican Dr<br>Cutler Bay, FL,<br>33189  | I                                       |                                | CAS                         |                                |                   | 40             |
| 09 / 14 / 10<br>G2-02 | Stephen Zarzecki<br>9640 Martinique<br>Drive<br>Cutler Bay, FL,<br>33189                           | I                                       |                                | LOA                         |                                |                   | 1000           |
| 09 / 17 / 10<br>G2-03 | Art Nanni<br>18843 SW 92 Ave.<br>Cutler Bay, FL,<br>33157  | I                                       |                                | CHE                         |                                |                   | 50             |
| 09 / 20 / 10<br>G2-04 | Mark Glasser<br>19630 Whispering<br>Pines Road<br>Cutler Bay, FL,<br>33157                         | I                                       |                                | CHE                         |                                |                   | 50             |
| 09 / 21 / 10<br>G2-05 | Jack Fraser<br>Old Cutler Bait<br>and Tackle LLC<br>20264 Old Cutler<br>Road<br>Cutler Bay, FL, 33 | I                                       | Bait<br>and<br>Tackle<br>Store | CHE                         |                                |                   | 250            |
| / /                   |  |   |                                |                             |                                |                   |                |
| / /                   |  |   |                                |                             |                                |                   |                |
| / /                   |  |   |                                |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Stephen Zarzecki

(2) I.D. Number 123

(3) Cover Period 09 / 11 / 10 through 09 / 24 / 10

(4) Page 1 of 1

| (5)<br>Date  | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|--------------|--|--|----------------------------|-------------------|----------------|
| 09 / 13 / 10 | U.S. Postal Service  | Postage Stamps   | MON                        |                   | \$88.00        |
| G2-01        |  |  |                            |                   |                |
| 09 / 14 / 10 | ABC Signs<br>5851 LaRue Steiner Road<br>Theodore, AL, 36582                                    | signs  | MON                        |                   | \$389.00       |
| G2-02        |  |  |                            |                   |                |
| 09 / 14 / 10 | Minuteman Press<br>8850 SW 129 Terrace<br>Miami, FL 33176-5931                                 | Printing   | MON                        |                   | \$671.83       |
| G2-03        |  |  |                            |                   |                |
| 09 / 16 / 10 | Community News<br>6797 SW 62 Avenue<br>South Miami, FL, 33143                                  | Ad   | MON                        |                   | \$125.00       |
| G2-04        |  |  |                            |                   |                |
| 09 / 21 / 10 | Minuteman Press<br>8850 SW 129 Terrace<br>Miami, FL 33176-5931                                 | Printing   | MON                        |                   | \$22.02        |
| G2-05        |  |  |                            |                   |                |
| 09 / 22 / 10 | Minuteman Press<br>8850 SW 129 Terrace<br>Miami, FL 33176-5931                                 | Printing   | MON                        |                   | \$300.00       |
| G2-06        |  |  |                            |                   |                |
| / /          |  |  |                            |                   |                |
| / /          |  |  |                            |                   |                |

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) Stephen Zarzecki  
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(2) 9640 Martinique Drive  
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Cutler Bay, Florida, 33189

City, State, Zip Code

CHECK IF ADDRESS HAS CHANGED

(3) ID Number: 123

**OFFICE USE ONLY**

09-17-10 A10:44 RCVP

*EJ*

(4) Check appropriate box(es):

Candidate (office sought): Cutler Bay Town Council, Seat One

Political Committee

CHECK IF PC HAS DISBANDED

Committee of Continuous Existence

CHECK IF CCE HAS DISBANDED

Party Executive Committee

Electioneering Communication

CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED

**(5) REPORT IDENTIFIERS**

Cover Period: From 08 / 20 / 2010 To 09 / 10 / 2010 Report Type G1

Original  Amendment  Special Election Report  Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks \$ 400.00

Loans \$ \_\_\_\_\_

Total Monetary \$ 400.00

In-Kind \$ \_\_\_\_\_

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures \$ 974.26

Transfers to Office Account \$ \_\_\_\_\_

Total Monetary \$ 974.26

(8) Other Distributions \$ \_\_\_\_\_

**(9) TOTAL Monetary Contributions To Date**

\$ 3,440.00

**(10) TOTAL Monetary Expenditures To Date**

\$ 1,964.16

**(11) CERTIFICATION**

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Stephen Zarzecki

Individual (only for electioneering commun.)  Treasurer  Deputy Treasurer

**X** *Stephen Zarzecki*  
Signature

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Stephen Zarzecki

Candidate  Chairperson (only for PC, PTY & electioneering commun. organization)

**X** *Stephen Zarzecki*  
Signature

**CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

(1) Name Stephen Zarzecki (2) I.D. Number 123

(3) Cover Period 08 / 20 / 2010 through 09 / 10 / 2010 (4) Page 1 of 1

| (5)<br>Date    | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type   Occupation |                                  | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|----------------|--|---|----------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 08 / 25 / 2010 | Ed McCue<br>1301 E. Hillsboro<br>Blvd #302<br>Deerfield Beach,<br>FL, 33441                    | I                                       | retired                          | CHE                         |                                |                   | 100            |
| G1-01          |  |   |                                  |                             |                                |                   |                |
| 09 / 02 / 2010 | William Meiklejohn<br>9311 Sterling Road<br>Cutler Bay, FL,<br>33157                           | I                                       | Network<br>ing<br>Special<br>ist | CHE                         |                                |                   | 50             |
| G1-02          |  |   |                                  |                             |                                |                   |                |
| 09 / 02 / 2010 | Freddie Ambrose<br>19310 Bel Air Dr<br>Cutler Bay, FL,<br>33157                                | I                                       |                                  | CHE                         |                                |                   | 50             |
| G1-03          |  |   |                                  |                             |                                |                   |                |
| 09 / 10 / 2010 | Angelica Furman<br>20551 Manta Dr<br>Cutler Bay, FL,<br>33189                                  | I                                       |                                  | CHE                         |                                |                   | 50             |
| G1-04          |  |   |                                  |                             |                                |                   |                |
| 09 / 10 / 2010 | Joseph and Joan<br>Sanz<br>7017 SW 148 Terr<br>Miami, FL, 33158                                | I                                       |                                  | CHE                         |                                |                   | 100            |
| G1-05          |  |   |                                  |                             |                                |                   |                |
| 09 / 10 / 2010 | Patricia Sanz<br>9220 Marine Dr<br>Cutler Bay, FL,<br>33189                                    | I                                       |                                  | CHE                         |                                |                   | 50             |
| G1-06          |  |   |                                  |                             |                                |                   |                |
| / /            |  |   |                                  |                             |                                |                   |                |
| / /            |  |   |                                  |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Stephen Zarzecki

(2) I.D. Number 123

(3) Cover Period 08 / 20 / 2010 through 09 / 10 / 2010

(4) Page 1 of 1

| (5)<br>Date           | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|-----------------------|--|--|----------------------------|-------------------|----------------|
| 08 / 20 / 10<br>G1-01 | Community News<br>6797 SW 62 Avenue<br>South Miami, FL, 33143                                  | Ads  | MON                        |                   | \$250.00       |
| 08 / 23 / 10<br>G1-02 | Minuteman Press<br>8850 SW 129 Terrace<br>Miami, FL 33176-5931                                 | Printing   | MON                        |                   | \$325.00       |
| 08 / 27 / 10<br>G1-03 | Minuteman Press<br>8850 SW 129 Terrace<br>Miami, FL 33176-5931                                 | Printing   | MON                        |                   | \$380.26       |
| 09 / 02 / 10<br>G1-04 | Kathy Russell<br>9741 Dominican Dr<br>Cutler Bay, FL, 33189                                    | Photography  | MON                        |                   | \$20.00        |
| //                    |  |  |                            |                   |                |
| //                    |  |  |                            |                   |                |
| //                    |  |  |                            |                   |                |
| //                    |  |  |                            |                   |                |

**FLORIDA DEPARTMENT OF STATE    DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) Stephen Zarzecki  
Name

(2) 9640 Martinique Drive  
Address (number and street)

Cutler Bay, Florida, 33189

City, State, Zip Code

CHECK IF ADDRESS HAS CHANGED

(3) ID Number: \_\_\_\_\_

OFFICE USE ONLY

08-20-10 A09:36 RCVD *ed*

(4) Check appropriate box(es):

Candidate (office sought): Cutler Bay Town Council, Seat One

Political Committee

CHECK IF PC HAS DISBANDED

Committee of Continuous Existence

CHECK IF CCE HAS DISBANDED

Party Executive Committee

Electioneering Communication

CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED

**(5) REPORT IDENTIFIERS**

Cover Period: From 07 / 31 / 10 To 08 / 19 / 10 Report Type F3

Original     Amendment     Special Election Report     Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks    \$ 500.00

Loans    \$ 1,000.00

Total Monetary    \$ 1,500.00

In-Kind    \$ 20.00

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures    \$ 561.75

Transfers to Office Account    \$ \_\_\_\_\_

Total Monetary    \$ 561.75

(8) Other Distributions    \$ \_\_\_\_\_

(9) TOTAL Monetary Contributions To Date

\$ 3,040.00

(10) TOTAL Monetary Expenditures To Date

\$ 988.90

**(11) CERTIFICATION**

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Stephen Zarzecki

Individual (only for electioneering commun.)     Treasurer     Deputy Treasurer

**X** *Stephen Zarzecki*  
Signature

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Stephen Zarzecki

Candidate     Chairperson (only for PC, PTY & electioneering commun. organization)

**X** *Stephen Zarzecki*  
Signature

**CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

(1) Name Stephen Zarzecki (2) I.D. Number \_\_\_\_\_

(3) Cover Period 07 / 31 / 2010 through 08 / 19 / 2010 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type   Occupation |         | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description   | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---|---------|-----------------------------|----------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |   |         |                             |                                  |                   |                |
| 08 / 15 / 2010            | Stephen Zarzecki<br>9640 Martinique<br>Drive<br>Cutler Bay, FL,<br>33189                       | I                                       | retired | INK                         | Dep of<br>Election<br>voter list |                   | 20.00          |
| F3-01                     |  |   |         |                             |                                  |                   |                |
| 08 / 16 / 2010            | Stephen Zarzecki<br>9640 Martinique<br>Drive<br>Cutler Bay, FL,<br>33189                       | I                                       | retired | LOA                         |                                  |                   | 1000.00        |
| F3-02                     |  |   |         |                             |                                  |                   |                |
| 08 / 16 / 2010            | Suzanne Zarzecki<br>111 East Ridge<br>Village Drive<br>Cutler Bay, FL,<br>33157                | I                                       | retired | CHE                         |                                  |                   | 500.00         |
| F3-03                     |  |   |         |                             |                                  |                   |                |
| / /                       |  |   |         |                             |                                  |                   |                |
| / /                       |  |   |         |                             |                                  |                   |                |
| / /                       |  |   |         |                             |                                  |                   |                |
| / /                       |  |   |         |                             |                                  |                   |                |
| / /                       |  |   |         |                             |                                  |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Stephen Zarzecki

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 07 / 31 / 2010 through 08 / 19 / 2010

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 08 / 06 / 10              | Suntrust Bank<br>P.O. Box 622227<br>Orlando, FL, 32862-2227                                    | Charge for<br>imprinted<br>checks  | MON                        |                   | \$12.75        |
| F3-01                     |  |  |                            |                   |                |
| 08 / 12 / 10              | ABC Signs<br>5851 LaRue Steiner Road<br>Theodore, AL, 36582                                    | yard signs   | MON                        |                   | \$389.00       |
| F3-02                     |  |  |                            |                   |                |
| 08 / 16 / 10              | Town of Cutler Bay<br>10720 Caribbean Drive #105<br>Cutler Bay, FL, 33189                      | Filing Fee &<br>State Election<br>assessment                               | MON                        |                   | \$160.00       |
| F3-03                     |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) Stephen Zarzecki  
Name

(2) 9640 Martinique Drive  
Address (number and street)

Cutler Bay, Florida, 33189  
City, State, Zip Code

CHECK IF ADDRESS HAS CHANGED

(3) ID Number: \_\_\_\_\_

**OFFICE USE ONLY**  
08-05-10 A09:17 RCVD *EO*  
  
08-05-10 A09:17

(4) Check appropriate box(es):

- Candidate (office sought): Cutler Bay Town Council, Seat 1
- Political Committee  CHECK IF PC HAS DISBANDED
- Committee of Continuous Existence  CHECK IF CCE HAS DISBANDED
- Party Executive Committee  CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED
- Electioneering Communication

**(5) REPORT IDENTIFIERS**

Cover Period: From 7 / 17 / 2010 To 7 / 30 / 2010 Report Type F2

Original  Amendment  Special Election Report  Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks \$ \_\_\_\_\_

Loans \$ \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_

In-Kind \$ \_\_\_\_\_

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures \$ \_\_\_\_\_

Transfers to Office Account \$ \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_

(8) Other Distributions \$ \_\_\_\_\_

(9) TOTAL Monetary Contributions To Date  
\$ \_\_\_\_\_ 1,540.00

(10) TOTAL Monetary Expenditures To Date  
\$ \_\_\_\_\_ 427.15

**(11) CERTIFICATION**

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Stephen Zarzecki  
 Individual (only for electioneering commun.)  Treasurer  Deputy Treasurer

**X** *Stephen Zarzecki*  
Signature

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Stephen Zarzecki  
 Candidate  Chairperson (only for PC, PTY & electioneering commun. organization)

**X** *Stephen Zarzecki*  
Signature

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) Stephen Zarzecki  
Name

(2) 9640 Martinique Drive  
Address (number and street)

Cutler Bay, Florida, 33189  
City, State, Zip Code

CHECK IF ADDRESS HAS CHANGED

(3) ID Number: \_\_\_\_\_

**OFFICE USE ONLY**

07-22-10 P02:11

*ad*

(4) Check appropriate box(es):

Candidate (office sought): Cutler Bay Town Council, Seat One

Political Committee  CHECK IF PC HAS DISBANDED

Committee of Continuous Existence  CHECK IF CCE HAS DISBANDED

Party Executive Committee  CHECK IF NO OTHER ELECTIONEERING

Electioneering Communication COMMUNICATION REPORTS WILL BE FILED

**(5) REPORT IDENTIFIERS**

Cover Period: From 06 / 22 / 2010 To 07 / 16 / 2010 Report Type F1

Original  Amendment  Special Election Report  Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks \$ 1,540.00

Loans \$ \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_

In-Kind \$ \_\_\_\_\_

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures \$ 427.15

Transfers to Office Account \$ \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_

**(8) Other Distributions**

\$ \_\_\_\_\_

**(9) TOTAL Monetary Contributions To Date**

\$ 1,540.00

**(10) TOTAL Monetary Expenditures To Date**

\$ 427.15

**(11) CERTIFICATION**

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Stephen Zarzecki  
 Individual (only for electioneering commun.)  Treasurer  Deputy Treasurer

**X** *Stephen Zarzecki*  
Signature

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Stephen Zarzecki  
 Candidate  Chairperson (only for PC, PTY & electioneering commun. organization)

**X** *Stephen Zarzecki*  
Signature

**CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

(1) Name Stephen Zarzecki (2) I.D. Number \_\_\_\_\_

(3) Cover Period 06 / 22 / 2010 through 07 / 16 / 2010 (4) Page 1 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type   Occupation |                         | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---|-------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                    | Occupation              | Type                        | Description                    |                   | Amount         |
| 06 / 22 / 2010            | Stephen Zarzecki<br>9640 Martinique<br>Drive<br>Cutler Bay, FL,<br>33189                       | I                                       | Retired                 | CHE                         |                                |                   | 500.00         |
| F1-01                     |  |   |                         |                             |                                |                   |                |
| 07 / 06 / 2010            | Barbara and Tim<br>Thomas<br>19331 Gulfstream<br>Road<br>Cutler Bay, FL, 331                   | I                                       | Retired<br>/Financ<br>e | CAS                         |                                |                   | 50.00          |
| F1-02                     |  |   |                         |                             |                                |                   |                |
| 07 / 06 / 2010            | Eugene Flinn<br>7860 SW 157<br>Terrace<br>Palmetto Bay, FL,<br>33157                           | I                                       | Attorne<br>y            | CAS                         |                                |                   | 25.00          |
| F1-03                     |  |   |                         |                             |                                |                   |                |
| 07 / 06 / 2010            | Thomas Skaggs<br>3221 Calusa Street<br>Coconut Grove, FL,<br>33133                             | I                                       | Retired                 | CAS                         |                                |                   | 20.00          |
| F1-04                     |  |   |                         |                             |                                |                   |                |
| 07 / 06 / 2010            | Kevin Chen-Yin<br>18463 SW 88 Place<br>Cutler Bay,<br>FL, 33157                                | I                                       | mechani<br>c            | CAS                         |                                |                   | 50.00          |
| F1-05                     |  |   |                         |                             |                                |                   |                |
| 07 / 06 / 2010            | Louise Lockwood<br>1011 East Ridge<br>Village Drive<br>Cutler Bay,<br>FL, 33157                | I                                       | retired                 | CAS                         |                                |                   | 20.00          |
| F1-06                     |  |   |                         |                             |                                |                   |                |
| 07 / 06 / 2010            | Ed Ludovici<br>17415 S. Dixie<br>Highway<br>Palmetto Bay, FL,<br>33157                         | I                                       | Attorney                | CHE                         |                                |                   | 50.00          |
| F1-07                     |  |   |                         |                             |                                |                   |                |
| 07 / 06 / 2010            | John Sykes<br>8605 Franjo Road<br>Cutler Bay, FL,<br>33189                                     | I                                       |                         | CHE                         |                                |                   | 50.00          |
| F1-08                     |  |   |                         |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Stephen Zarzecki (2) I.D. Number \_\_\_\_\_

(3) Cover Period 06 / 22 / 2010 through 07 / 16 / 2010 (4) Page 2 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor |                     | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|--------------------|---------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type               | Occupation          |                             |                                |                   |                |
| 07 / 06 / 2010            | Robert and Marilyn Horne<br>20501 Marlin Road<br>Cutler Bay, FL,<br>33189                      | I                  | Firefighter/Teacher | CHE                         |                                |                   | 100.00         |
| F1-09                     |  |                    |                     |                             |                                |                   |                |
| 07 / / 2010               | Joan Lindsay<br>8120 SW 182 Street<br>Palmetto Bay, FL,<br>33157                               | I                  |                     | CHE                         |                                |                   | 100.00         |
| F1-10                     |  |                    |                     |                             |                                |                   |                |
| 07 / 06 2010              | John and Ellen Skidmore<br>8970 SW 200 Street<br>Cutler Bay, FL,<br>33157                      | I                  | Carpenter/teacher   | CHE                         |                                |                   | 500.00         |
| F1-11                     |  |                    |                     |                             |                                |                   |                |
| 07 / 06 2010              | Beverly Gerald<br>14271 SW 74 Ct.<br>Palmetto Bay, FL,<br>33158                                | I                  |                     | CHE                         |                                |                   | 75.00          |
| F1-12                     |  |                    |                     |                             |                                |                   |                |
| / /                       |  |                    |                     |                             |                                |                   |                |
| / /                       |  |                    |                     |                             |                                |                   |                |
| / /                       |  |                    |                     |                             |                                |                   |                |
| / /                       |  |                    |                     |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Stephen Zarzecki (2) I.D. Number F1  
 (3) Cover Period 06 / 22 / 2010 through 07 / 16 / 2010 (4) Page 1 of 1

| (5)<br>Date  | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|--------------|--|--|----------------------------|-------------------|----------------|
| 07 / 06 / 10 | Rodbender's<br>20400 Old Cutler Road<br>Cutler Bay, FL, 33189                                  | Refreshments<br>for Fund<br>Raiser   | MON                        |                   | \$192.62       |
| F1-01        |  |  |                            |                   |                |
| 07 / 07 / 10 | Stephen Zarzecki<br>9640 Martinique Drive<br>Cutler Bay, FL, 33189                             | Reimburse 1.<br>Gratuity -<br>Fund Raiser 2.<br>Staples Office<br>Supply   | MON                        |                   | \$222.78       |
| F1-02        |  |  |                            |                   |                |
| 07 / 07 / 10 | K-Mart Store 7711<br>20505 S. Dixie Highway<br>Cutler Bay, FL, 33189                           | Thank You<br>notes-<br>Fundraiser  | MON                        |                   | \$11.75        |
| F1-02        |  |  |                            |                   |                |
| / /          |  |  |                            |                   |                |
| / /          |  |  |                            |                   |                |
| / /          |  |  |                            |                   |                |
| / /          |  |  |                            |                   |                |
| / /          |  |  |                            |                   |                |